

CRITICAL REVIEW OF KARKOTAKI (*Momordica dioica* ROXB. EX WILLD.,)

¹Dr Amrutha R. ²Dr Kumar S Choudappalavar

¹PG Scholar, ² Professor, Department of Dravyaguna Vignana D.G.M. Ayurvedic Medical College Gadag - Karnataka

ABSTRACT

Karkotakī (*Momordica dioica* Roxb. ex Willd., family: Cucurbitaceae), known in traditional Ayurvedic literature including the Charaka, Shusrutha, Astanga Hrudaya samhita's, Nighantu's like Dhanwatari, Madanapala, Kaiyadeva, Raja Niganthu, Bhāvaprakāśa Nāighaṇṭu is reviewed as a potent medicinal herb. Recognized for its Tiktarasa, rich in tannin properties, it is employed as a febrifuge, antiseptic, anthelmintic, and spermicidal agent. Ayurvedic classics describe its utility in managing conditions such as Jwara (Antipyretic), Raktasrava (bleeding piles), Mutraghāta (urinary disorders), and Sarpa visha vikara (Snake poisoning) as a natural sedative, thereby harmonizing the doshas. All parts of the plant—Phala (fruit), Patra (leaves), and Kanda (rhizome)—are utilized in traditional formulations, evidencing its wide-ranging therapeutic applications. Modern pharmacological investigations have substantiated these traditional claims by demonstrating that Karkotakī possesses hepatoprotective, antibacterial, hypoglycaemic, analgesic, and fertility-regulating activities. This review synthesizes traditional Ayurvedic knowledge with contemporary scientific findings, highlighting the ethnobotanical relevance, pharmacogenetic characteristics, and pharmacological potential of Karkotakī. The integration of classical Ayurvedic insights and modern biomedical research underscores its promise as a source of novel therapeutic agents, advocating further clinical research and standardization of herbal formulations for comprehensive health management.

KEYWORDS: Karkotakī, *Momordica dioica*, Febrifuse, Jwara.

INTRODUCTION

Ayurveda, the knowledge of life science bestowed health and longevity in the form of preventive and curative measures, Swasthavritta and sadvritta will cover the Preventative aspects in the body and mind respectively while shodhana and shamana drugs are used in the management of different diseases except few exceptions the Preventive aspects are covered by

Adravya chikitsa and curative Aspects are mainly Covered by Dravya guna^[1]

Karkotaki (*Momordica dioica* Roxb. ex Willd.,) a perennial, dioecious climbing creeper of the family Cucurbitaceae, is traditionally known in Ayurvedic medicine as Karkotaki and commonly referred to as Parora or Kakora.^[2] Recognized in classical texts for its therapeutic potential. Karkotaki

is esteemed for its harmonizing properties on the doshas and its role in maintaining systemic balance. Ayurvedic literature underscores its use in addressing fever, bleeding piles, urinary disorders, Snake poisoning, Jaundice, and other systemic disturbances.^[3]

Fruits have hypoglycaemic, hepato-protective, anti-inflammatory, analgesic. Leaves possess anthelmintic, aphrodisiac, antihemorrhoidal, antipyretic, antiasthmatic,

and analgesic properties. Root juice has stimulant, astringent, antiseptic, anti-diabetic, anti-inflammatory and antiulcerant effect.^[4]

Materials:

Karkotaki consists of the root of *Momordica dioica* Roxb. Ex.wild. (Family: Cucurbitaceae) a vine found throughout India up to an altitude of 1500 m, also cultivated for its fruits which are used in vegetables.^[5]

Table 1 Vernacular name:^[6]

Sanskrit	Karkotaki, karkotaka, Peethapuspha, Mahajali
English	Spine gourd
Kannada	Madhagalkayi
Hindi	Kekasa, kekasa, kakoda, karora.
Telugu	Aagakara
Tamil	Egaravalli
Assamese	Batkarila
Bengali	Bonkarela, Kankrol
Nepali	Karalikayi
Punjabi	Dharkarela, kirar
Marati	Kartoki, Kantole
Malayalam	Vempawal

Table 2 Synonyms: ^[7,8,9,10,11]

Synonyms:	C.S	S.S	A.H	D Ni	M. Ni	Kai Ni.	R. Ni	BP. Ni
Karkotaki	+	+	+	+	+	+	+	+
Pitapuspa	-	-	-	-	+	+	+	+
Mahajalini	+	-	-	-	+	+	+	+
Devi	-	-	-	+	+	+	-	+
Kanya	-	-	-	+	+	+	-	+
Yogishririthi	-	-	-	-	-	+	-	+
Tagari	-	-	-	-	-	+	-	+
Nakradamani	-	-	-	+	-	+	-	+
Visha katakini	-	-	+	+	+	+	-	+
Dhamargava	+	-	-	-	-	-	-	-
Kumariga	-	-	-	+	-	-	-	-
Sarpa Damani	-	-	-	+	-	-	-	-
Swadu phala	-	-	-	+	-	-	-	-



Figure 1



Figure 2



Figure 3



Figure 4

Habit:

Karkotaki (*Momordica dioica*)- dioecious, perennial, with tuberous roots: stem slender, branched, furrowed, glabrous and shining. Tendrils simple, elongate, striate, glabrous. Leaves membranous, broadly ovate in outline, variable 3.8 cm by 3.2-8 cm., cordate at the base, glabrous, minutely punctate, entire or more or less deeply 3-5-lobed, the lobes triangular, ovate or oblong, distantly denticulate; petioles 1.3-4.5 cm. long, channelled above, pubescent, eglandular. Male flowers: Peduncle solitary, 1-flowered, 3.8-12.5 cm. long, slender, angled, usually pubescent near the top, otherwise glabrous; bract cucullate, inserted a little below the flower and enclosing it, orbicular-reniform, 1.3-2 cm. broad, usually pubescent on both sides, strongly nerved, often ciliolate. Calyx lobes distant, 5-8 mm. long, linear-lanceolate. Petals 1.3-2.5 cm. long, wholly yellow, oblong-lanceolate. Female flowers: Peduncles nearly as long as those of the

male, usually with a small bract near the base. Ovary clothed with long soft papillae. Fruit 2.5-6.3 cm. long, ellipsoid, shortly beaked, densely echinate with soft spines. Seeds many, 1 cm. long, broadly ellipsoid, slightly compressed, slightly and irregularly corrugated, enclosed in a red pulp. [12]

Habitat:

In India, it is extensively distributed from the Himalayas to the southern peninsula, as well as in other regions of the Indian subcontinent, including Pakistan, Bangladesh, Myanmar, and Sri Lanka, where it grows both wild and cultivated for its edible fruit. [13]

Types: Based on flowering

1. Female flowers present in plant called as Karkotaki
2. Male flowers present in the plants called as Vandya Karkotaki [14]

Chemical composition: [15] Ash Contains Manganese, Alkaloid A Fragrant Extractive Matter and Ash 3 to 4 P.C

Nutrient Composition of fruit^[16]:

Crude protein (g) -19.38, Crude lipid (g) - 4.70, Carbohydrates (g)- 47.92, Crude fibre (g)- 21.30 Ash (g) -6.70, Calcium (mg) - 33.00, Phosphorus (mg)-42.00, Iron (mg)- 4.60, Calorific value (kcal)- 311.50

Vitamin composition in fruits of Spine gourd: (g/100g)

Vitamin A (2.5), Vitamin B1 (Thiamine)-1.8, Vitamin B2 (Riboflavin)-3.5, Vitamin B3 (Niacin) 1.9, Vitamin B5 (Pantothenic Acid)-18.0, Vitamin B6 (Pyridoxin)-4.3, Vitamin B9 (Folic Acid)-3.6, Vitamin B12 (Cyanocobalamin)-4.0, Vitamin D2 & 3 (Cholecalciferol)- 3.0, Vitamin H (Biotin)- 6.5, Vitamin K (Phytonadione)-5.0.

Pharmacological action:

Several pharmacological investigations have been conducted on *Momordica dioica* to validate its traditional medicinal uses. Various extracts obtained from different parts of the plant have been analysed, revealing significant therapeutic potential.

1. Antimalarial Activity^[17]

An in vivo and in vitro investigation conducted by Mishra et al. (year not specified) demonstrated the schizonticide effect of the alcoholic extract of *M. dioica* against *Plasmodium berghei* (NK65 strain). Administered at a dosage of 1 g/kg over a 4-day period, the extract showed a parasite suppression rate exceeding 50%, indicating promising antimalarial potential.

2. Antiallergic Activity^[18]

Gupta et al. (year not specified) studied the antiallergic effect of alcoholic extracts of *M. dioica*. Their results revealed that the extract successfully inhibited passive cutaneous anaphylaxis in both rats and mice, supporting its potential use in managing allergic reactions.

3. Antifertility Activity^[19]

Shreedhara et al. (year not specified) explored the reproductive toxicity of aqueous and ethanolic root extracts in female rats. Administered at a dose of 200 mg/kg, both extracts demonstrated significant estrogenic effects, including increased uterine weight. The abortifacient efficacy was reported to be 83% with the aqueous extract and 100% with the ethanolic extract, indicating substantial antifertility action.

4. Analgesic and Anti-inflammatory Activities^[20]

Ilango et al. (year not specified) evaluated the analgesic and anti-inflammatory properties of hexane (HE) and ethyl acetate soluble portions (EASP) of the fruit pulp methanolic extract. At doses of 50 and 100 mg/kg in experimental models (mice and rats), both HE and EASP exhibited statistically significant activity when compared to standard pharmaceutical agents.

5. Antifeedant Activity^[21]

Narsimhan et al. (year not specified) assessed the antifeedant effect of *M. dioica* fruit pulp using hexane and ethyl acetate extracts. Their study, conducted against the pest *Spodoptera litura*, revealed a moderate and concentration-dependent antifeedant effect, highlighting its potential in biopesticide development.

Rasa Panchaka:^[22]

Rasa: Tikta

Guna: Laghu, Tikshana

Virya: Sheetha

Vipaka: Katu

Dosakarma: Tridosaghna, Vatapittahara-Kaphahara, Pittakaphahara (Phala fruit)

Karma: Kaphahara, Pittahara, Vrunashodhana, Ruchikara, Rasayana.

Rogaghната: Gulma, Sula, Pittavikara, Prameha, Kasa-svasa, Jwara, visa, Vrana.^[23]

Therapeutic uses:

Karkotaka is taken with milk for 10 days and it breaks and expel Calculi and gravels (asmari- asmasarkara) as mentioned in texts. Karkotaka and some other plant drugs are used as vegetable. The roots and fruits are used in other diseases. The root is used as

emetic; Fruits are commonly household vegetable(saka).^[24]

Ekamoolika Prayoga: Jwara- In fever, Karkotaka, Parpata, Gojihva, tender radish, and Guduchi leaves should be used as vegetable. (S.S.U.39/152)^[25]

The root of Karkotaki or fruit of Devadali is used as snuff (Nasya) in Jaundice^[26]

Table 3 Reference of Karkotaki in different Samhita and Nighantu

Samhitha	Context	Reference
Charaka Samhita	Shaka varga:	(cha sutra 27/ 93)
Charaka Samhita	Jwara adhyaya as patya ahara	(cha chi 3/ 190)
Charaka Samhita	Synonymus of dhamargava:	(Cha ka. 4/ 3)
Sushrut Samhita	While explaining thikta varga karkotaki is mentioned	(Shu sutra. 42. 11)
Sushrut Samhita	While explaining shaka varga	(Shu sutra 46 .262 Shaka varga)
Sushrut Samhita	Ahara upayogi chakshushya shaka	(Shu Uttara. 17/ 51)
Sushrut Samhita	Jwara adhyaya as patya ahara	(Shu Uttara. 39/ 151)
Ashtanga Hridaya	Shaka varga	(A.H su. 6/ 76)
Ashtanga Hridaya	Vrana bhojanam:	(A.H su 29/35)
Ashtanga Hridaya	Vamanopaga:	(A.h Chi 1/ 7.)
Ashtanga Hridaya	Rasa dravyani yushadinam upakarini	(A.H chi 1/75)
Ashtanga Hridaya	Kakadhani taila. Preparation: for nasya for Grantya arbhuda	(A. H U 30/ 18)
Bhava Prakash Nighantu	while explaining the guduchi varga dravyas	B.p Guduchaydi varga. 242-243)
Bhava Prakash Nighantu	while explaining the shaka varga	(B.p Shaka varga. 70)
Madhanapala nighantu	while explaining the shaka varga	(Ma ni shaka varga 29)
Madhanapala nighantu	while explaining the shaka varga	(Ma ni shaka varga 30)
Raja nighantu	while explaining the shaka varga	Raja ni. Guduchyadi varga 61-63)
Abidhana Manjari	while explaining the shaka varga	Abidhana Manjari – 777-778
Abidhana ratna mala	While explaining the tikta skanda dravya	Tikta Skanda Abidhanaratnamala 144-145)

Kaiyadeva nighantu	While explaining the oushadi varga	(ka.oushadi varga 794-798)
		Chapatkara Nighantu ²¹
Kaiyadeva nighanthu	While explaining the oushadi varga	kaideva Nighantu oushadi varga 595 – 598
Kaiyadeva nighanthu	While explaining the oushadi varga	kaideva Nighantu oushadi varga 598 – 600
Dravya guna sangraha	while explaining the shaka varga	Dravya guna sangraha shaka varga 28
Dhanwanthari Nighantu	while explaining the guduchi varga dravyas	(Dhanwanthari Nighantu guduchaydi varga 210-224)
Niganthu kosha	while explaining the shankha kanda	Niganthu kosha Shankha kandha 361
shodala Nighantu	while explaining the Guduchadi Varga	shodala Nighantu Guduchadri Varga 220
Saraswati nighantu	while explaining the Lata varga	Saraswati lataavarga 38

DISCUSSION AND CONCLUSION:

In conclusion, *Momordica dioica* Roxb. holds considerable promise as a natural therapeutic agent, exhibiting strong phytotherapeutic and pharmacological properties. Given the global rise in chronic diseases such as diabetes, cancer, and hypertension—coupled with the alarming spread of antibiotic resistance and adverse effects of synthetic drugs—there is an urgent need to explore plant-based alternatives. The traditional knowledge surrounding medicinal plants, particularly in systems like Ayurveda, offers a valuable foundation for modern scientific validation. As highlighted in this study, *Momordica dioica* Roxb. may serve as an effective, sustainable, and safer prakritika vikalpa to synthetic medicines in contemporary healthcare.

(Acknowledgements: I would like to express heart full thanks to my beloved Parents, guide for their support and blessings).

REFERENCE:

1. Dr. J.L.N Shastry, Dravyaguna Vignana, vol.1, edition, Chaukhambha Orientalia Varanasi; reprint 2012, P.1.
2. The Ayurvedic Pharmacopeia of India, Government of India Ministry of Health and Family Welfare Department of Ayush Part-I volume -5, P-65,
3. The Ayurvedic Pharmacopeia of India, Government of India Ministry of Health and Family Welfare Department Of Ayush Part-I volume -5, P-65,
4. Misra P, Pal NL, Guru PY, Katiyar JC and Tandon JS: Antimalarial activity of traditional plants against erythrocytic stages of Plasmodium Bergheim. International Journal of Pharmacognosy 1991; 29(1): 19-23.
5. The Ayurvedic Pharmacopeia of India, Government of India Ministry of Health and Family Welfare Department of Ayush Part-I volume -5, P-65,
6. Jha DK, Koneri R and Samaddar S: Potential bio-resources of *Momordica*

- dioica* roxb: A review. Int J Pharm Sci Rev Res 2017; 45(2): 203-9.
7. Prof. P.V Sharma translated by Dr. Guru Prasad Sharma, Dhanwanthari Nighantu, Chaukhambha Orientalia Varansi first edition 1982, Guduchaydi varga 152-154, page no, 50.
8. Vaidya Madanapala by, Madhanapala Nighantu, Kemaraj Shri krishna Das Prakashana Mumbai Shaka varga 29, Page no-
9. Prof. P. V Sharma Translated by Dr. Guru Prasad Sharma, Kaiyadeva Nighantu, Chaukhambha Orientalia Varanasi first edition 1979, Oushadi Varga, 595-596 page no, 109.
10. Dr. Indradeo Tripathi, Introduction by Acharya Vishwanath Dwivedi of Raja Nighantu of Pandith Narahari edited with Dravya Guna Prakashika, Chowkhamba Krishnadas Academy Varanasi 2003, Guduchaydi Varga 61-63
11. Padmshri Prof. K.C. Chunnekar edited by Late Dr. G.S Pandey, Bhava Prakashana Nighantu of Sri Bhavamishra, Chaukhambha Brarathi Academy Varanasi 2022, Guduchaydi Varga 282-288 Page no-452.
12. Indian Medicinal Plants by Kirthikar and B.D Basu and I.C.S, edition 2, International Book Distributors Dehradun 1935, Cucurbitaceae, page 1133.
13. Chopra RN, Nayar SL, Chopra ZC. Glossary of Medicinal Plants of India. Publication Council of Scientific of industrial Research New Delhi. 1956:169.
14. The Ayurvedic Pharmacopeia of India, Government of India Ministry of Health and Family Welfare Department of Ayush Part-I volume -5, P-65,
15. Oommachan M. The flora of Bhopal J.K. Jain brothers, Bhopal. India, 1977 .180-181.
16. The Ayurvedic Pharmacopeia of India, Government of India Ministry of Health and Family Welfare Department of Ayush Part-I volume -5, P-65,
17. Misra P, Pal NL, Guru PY, Katiyar JC, Tandon JS. Antimalarial activity of traditional plants against erythrocytic stages of *Plasmodium berghei*. International Journal of Pharmacognosy. 1991;29(1):19–23.
18. Rakh MS, Khedkar AN, Aghav NN, Chaudhari SR. Antiallergic and analgesic activity of *Momordica dioica* Roxb. Willd fruit seed. Asian Pacific Journal of Tropical Biomedicine. 2012;2(supplement 1):S192–S196
19. Shreedhara CS, Pai KSR, Vaidya VP. Postcoital antifertility activity of the root of *Momordica dioica* roxb. Indian Journal of Pharmaceutical Sciences. 2001;63(6):528–531
20. Shreedhara CS, Vaidya VP. Screening of *Momordica dioica* for hepatoprotective, antioxidant, and anti-inflammatory activities. Natural Product Sciences. 2006;12(3):157–161.
21. Narasimhan S, Kannan S, Ilango K, Maharajan G. Antifeedant activity of *Momordica dioica* fruit pulp extracts on *Spodoptera litura*. Fitoterapia. 2005;76(7-8):715–717. doi: 10.1016/j.fitote.2005.07.001
22. The Ayurvedic Pharmacopeia of India, Government of India Ministry of Health and Family Welfare Department of Ayush Part-I volume -5, P-65,
23. Dr. Gyanendra Pandey, Dravya Guna Vignana, Part-3, Chowkhamba Krishnadas Academy Varanasi 2004, Page no.164
24. Dr. Gyanendra Pandey, Dravya Guna Vignana, Part-3, Chowkhamba Krishnadas Academy Varanasi 2004, Page no.165.

25. P.V. Sharma by Classical uses of medicinal plants, Choukhamba Visvabharati Varanasi 2004, Page.no87.

26. P.V. Sharma by Classical uses of medicinal plants, Choukhamba Visvabharati Varanasi 2004, Page.no88.

CORRESPONDING AUTHOR

Dr. Amrutha R

PG Scholar, Dept of Dravya guna Vignana

DGMAMC Gadag -Karnataka

E-mail: amruthardevang@gmail.com

Source of support: Nil

Conflict of interest: None Declared

Cite this article as

Dr. Amrutha R: Critical Review of Karkotaki (*Momordica dioica* Roxb. Ex Willd.,): X (3): 2592-2599