IFTAK AN INNOVATIVE TECHNIQUE IN FISTULA IN ANO-A CASE STUDY

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ABSTRACT
Fistula in ano is an infective disease of anal canal usually caused by crypto glandular infection of anal crypts. In fistula in ano there is an abnormal communication between two epithelial surfaces and the track is lined by unhealthy granulation tissue. It can be correlated with Bhagandara described in Ayurveda texts. The present case study was conducted on a male patient aged 56 yrs. Who was suffering from Fistula in ano for last 3 yrs. IFTAK (Interception of fistulous tract with application of Kshara sutra) technique of treatment was adopted. Daily dressings were done with jatyaditaila. Patient cured completely within 4 weeks of treatment. There was no side effect or complication after regular followup of 2 months. The treatment undertaken was very effective as it reduced seton placement in smaller track and also reduced healing time of the wound. The treatment techniques proved to be very effective and convective treatment option.

KEYWORDS: Bhagandara, Fistula in ano, IFTAK, Jatyaditaila, Kshara sutra

INTRODUCTION
Fistula in ano is a notorious disease of anal canal. It is mainly caused by crypto glandular infection of anal crypt. A fistula-in-ano, or anal fistula, is a chronic abnormal communication, usually lined to some degree by unhealthy granulation tissue, which runs outwards from the ano-rectal lumen (the internal opening) to an external opening on the skin of the perineum or buttock (or rarely, in women, to the vagina). Anal fistulae may be found in association with specific conditions, such as Crohn’s disease, tuberculosis, lymphogranuloma venereum, actinomycosis. In Ayurveda Bhagandara can be correlated with fistula in ano. Bhagandara is painful condition of anal and perianal region with discharge of pus. According to Vagbhata, Bhagandara

The disease which causes darana (deformity) in and around bhaga (pubic region, perineum, vaginal region, and genital area), guda (anal region) and basti (urinary bladder) is called Bhagandara. When the blister remains unripe (not suppurated) it is called Pidaka, when the same gets suppurated it will be called Bhagandara. The present case study was done on a case of Arshobhagandara. An anal fistula (also commonly called fistula-in-ano) is frequently the result of a previous or current anal abscess. This occurs in up to 50% of patients with abscesses. Normal anatomy includes small glands just inside the anus. The fistula is the tunnel that forms under the skin and connects the clogged infected glands to an abscess. A fistula can
be present with or without an abscess and may connect just to the skin of the buttocks near the anal opening.

**Technique**

IFTAK (Interception of fistulous tract with application of Ksharasutra)

IFTAK is also known as BHU technique of treatment of fistula in ano. The technique was developed by Dr M. Sahu, (Professor, Department of Shalya Tantra, faculty of Ayurveda, Banaras Hindu University, Varanasi, UP. India) and is being practiced for treating complex and recurrent fistula in ano in Banaras Hindu University, Varanasi since 2007.

In this technique, proximal part of fistulous track is intercepted at the level of external sphincter along with the application of Ksharasutra from site of interception to the infected crypt in anal canal. This is aimed at to eradicate the infected anal crypt with no or minimal damage to anal sphincters by using ksharasutra (medicated seton). Use of ksharasutra causes extensive fibrosis and favors proper healing which reduces the chances of recurrence.

**CASE:**

The present study was conducted on a male patient aged 56yrs who came to UAH (Uttaranchal Ayurvedic Hospital) with complaints of pain, swelling and pus discharge from anal canal for last 3 yrs. Patient was not a known case of Diabetes mellitus/Hypertension/Tuberculosis/Bronghal asthma. Patient was examined properly and diagnosed as Fistula in Ano with exterointernal haemorrhoids.

**Short Clinical History**

**History of Present Illness**

Patient was asymptomatic 3 yrs ago. Then he gradually developed pain in perianal region, which gradually increased in intensity. After 1-2 months, there was swelling in perianal area and subsequently discharge of pus from that region. Initially the pus discharge occurred during defeation, but after some time the discharge was at any time of the day. There was fever while having pus discharge. There was a lot of discomfort in sitting and daily routine work. Patient took some medications from nearby medical facility which lessen the local symptoms. After 4-5 months patient developed similar complaints. Patient had history of on and off occurrence of the previous symptoms. With these complaints patient was admitted in Uttaranchal Ayurvedic Hospital (UAH).

**Family History**

No history of similar complaint sin the family

**Personal History**

> Bowel- Constipation
> Bladder- Regular
> Sleep- Inadequate
> Appetite- Normal
> Addiction- No addiction

**Physical Examination**

Average built, no clubbing/cyanosis/icterus, no any lymphadenopathy observed.

**Systemic Examination**

> Respiratory System
Bilateral air entry- normal
No any added sounds
> Cardiovascular System
S1, S2 – normal
No murmur
> Central Nervous system
Patient fully conscious, well oriented to time place & person

**Local Examination**
1. An external opening at 3 o’clock approx. 3.5 cm away from anal verge with hyper granulated area.
2. Internal tender dimpling was noted at 6 o’clock below dentate line with tender perianal region at 6 o’clock. There was no dimpling at 3 o’clock.
3. On Syringing from external opening—Solution effused at 6 o’clock visualized with the help of slit proctoscope.
4. II° degree extero internal haemorrhoids at 7 o’clock with a skin tag at 6 o’clock.

**Investigations—**
CBC—Within normal limits (WNL)
HIV I & II—Negative
RBS—76 mg/dl
HBsAg—Non reactive

**Treatment**
*Ksharasutra* Treatment was planned with IFTAK (Interception of Fistulous track with application of *Ksharasutra*) Technique.

**PROCEDURE—*Ksharasutra therapy***
>Procedure was done under local anaesthesia. (L.A)
>After painting and Draping Local anesthesia was given. Probing of fistulous track done which was communicating external opening at 3 o’clock and internal dimpling at 6 o’clock.
>External opening was opened and widened. A small incision was made at perianal area at 6 o’clock approx. 1.5 cm away from anal verge. Pus was drained from that opening. Approx. 4 ml pus drained.
>Metalllic probe was introduced through the opening and taken out through internal opening. Primary threading was done.

>Haemorrhoidectomy of 7 o’clock pile mass done after transfixation with kshara sutra.
>Antiseptic dressing done and packing done with Jatyadi taila.
>On next day *kshara* sutra was applied into the track replacing the primary threading.
>Patient was advised hot sitz bath daily dressing with jatyadi taila.

**Follow UP**
Regular follow up were done to assess the progress of the disease. The pus discharge was fluent in 1st 3 days. After that it reduced and completely disappeared after 7-10 days. The wound at 3 o’clock gradually healed. After 4 *ksharasutra* changes which was done at weekly interval, the track at 6 o’clock was laid open and packing of jatyaditaila impregnated gauze was continued. In next followup after 7 days both the wound healed completely.

**OBSERVATION**
After treatment patient was observed on regular basis. Progress of treatment was noted. The fistula track healed in 4 weeks completely with minimum scarring. Patient returned to normal daily routine work with no side effect or adverse effect after one month. There was no recurrence of the symptoms after 6 months of follow up

**DISCUSSION**
The treatment adopted to treat the fistula in ano proved to be very effective. It reduced the healing time and avoided conventional threading into a long thread communicating external and internal opening. The technique focused on the crypt, which was involved in
the pathogenesis of fistula in ano. Otherwise in conventional technique of ksharsutra therapy, a long track would have formed which requires a long time to heal and discomfort to the patient. The secondary track/wound healed subsequently with the healing effect of jatyaditaila. Triphla guggulu worked as anti-infective preventing secondary infection as well as a mild laxative. The whole time period of treatment was around one month. Patient was on his daily routine work 5th day onwards.

CONCLUSION
This innovative technique is quite helpful in treating fistula in ano having distant external opening. In the conventional technique of threading it would have involved larger track communicating internal and external opening. But in IFTAK technique threading was done in much smaller track. It reduced healing time and postoperative scar and caused less irritation to the patient.

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Fig I. Before Procedure
Fig II. After Procedure
Fig III. After 1 week
Fig IV. After 4 weeks